## RHONDDA CYNON TAF COUNTY BOROUGH COUNCIL

## **MUNICIPAL YEAR 2024-2025**

LICENSING COMMITTEE 30th April 2024

REPORT OF:
DIRECTOR FOR PUBLIC HEALTH,
PROTECTION AND COMMUNITY SERVICES

Agenda Item No. 4

LICENCES AND REGISTRATIONS
ISSUED UNDER THE PROVISION
OF DELEGATED POWERS

## **PURPOSE OF THE REPORT**

I append here under details of such licensing and registrations issued from the 26<sup>th</sup> February 2024 to 14<sup>th</sup> April 2024 within the following service areas:-

- Animal Licensing
- Performing Animal
- Piercing & Tattooing Personal
- Piercing & Tattooing premises
- Fireworks and Explosives
- Scrap Metal

Members are requested to note the report.

Members will be aware that based on legal advice, Personal Licences issued will be reproduced as a Part II item.

## **Louise Davies**

**Director For Public Health, Protection and Community Services**